



RE: Call for Candidates

Dear Evergreen Community Association Members:

**Your voice matters. Your leadership can make a difference.**

We're seeking passionate homeowners like you to step forward and help shape the future of our neighborhood by joining the Evergreen Board of Directors. Two positions are now open for election, providing a unique opportunity for you to directly influence how our community operates.

Without engaged homeowners on the board, Evergreen cannot thrive. Your involvement ensures that:

- Your investment is protected through sound financial oversight
- Community standards are maintained fairly and consistently
- Common areas remain beautiful and well-maintained
- Your neighborhood develops according to the vision of those who live here

As a board member, you'll:

- Guide the financial health of our association
- Address delinquent assessment collections
- Oversee contracts for maintenance of our shared spaces
- Review architectural proposals
- Ensure our CC&Rs are properly enforced

**Ready to Make a Difference?**

Complete the attached Candidacy Statement and submit it to Management by 12:00 pm on Friday, March 28, 2025 via email to [bridget@ch-pm.com](mailto:bridget@ch-pm.com) or by mail to:

Crummack Huseby  
Evergreen Community Association  
Attn: Bridget Frost  
25531 Commercentre Drive, Ste. 100  
Lake Forest, CA 92630

Remember: A strong HOA depends on homeowner involvement. When you serve on the board, you're not just filling a position — you're ensuring our community remains a desirable place to live and maximizes the property value of your home.

If you have any questions, please contact me at 949-367-9430 extension 286 or via email at [bridget@ch-pm.com](mailto:bridget@ch-pm.com).



Kindest Regards,  
**AT THE DIRECTION OF THE BOARD OF DIRECTORS,  
EVERGREEN COMMUNITY ASSOCIATION**

## Evergreen Community Association

The Board of Directors consists of five (5) Directors. The Board is responsible for administering, maintaining, and repairing the common areas, approving the annual budget for the Association, establishing, and overseeing the collecting of assessments, supervising the overall architectural control, securing the appropriate levels of insurance, and contracting for all related services necessary to maintain the common areas and facilities owned by the Corporation.

### DECLARATION OF CANDIDACY

I, \_\_\_\_\_ do hereby declare my candidacy for the Evergreen Community Association Board of Directors.

Requirements for Nominees:

- Candidate is an Owner of Record whose name currently appears as an owner of the below noted property within the Association on a deed recorded with the Recorder's Office.
- Candidate's account is not delinquent and is a member in good standing.
- Candidate has a desire to actively participate in guiding and providing direction for our community as a team and not for personal gain.

I certify that I meet the qualifications needed to submit my nomination for election to the Board of Directors.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Full Legal Name:	Property Address:
Daytime Phone:	E-Mail Address:

**The following questions are NOT requirements for submitting a Candidate Statement:**

- Have you lived in a homeowner's association previously?      Yes \_\_\_ No \_\_\_
- Have you ever participated as a Director on a board?      Yes \_\_\_ No \_\_\_
- Do you physically live at the property?      Yes \_\_\_ No \_\_\_
- What are the three main reasons you would like to serve on the Board?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Although not required, you may also submit a short, typed statement regarding your qualifications of 150 words or less, suitable for publication. You may include work history, hobbies, and why you wish to run for the Board. This short, typed statement will be mailed to the Association membership along with the ballot. We will not include your address, email or phone number in the mailer unless requested to do so by the Candidate in writing.**

Please e-mail to [bridget@ch-pm.com](mailto:bridget@ch-pm.com) or mail to the address below by noon on March 28, 2025. Thank you for your interest!



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Please e-mail the completed form and your statement no later than 12 PM on March 27, 2025, to [bridget@ch-pm.com](mailto:bridget@ch-pm.com). Thank you for your interest!

**Members Statement:**

***If you will be including your statement on a separate document, please ensure it is provided with your completed candidate application when emailing it back. Thank you!***